Friends of Jonathan Trumbull Library Quarterly Meeting

Tuesday, May 8, 2024, 5:00-6:00 pm

2024 Officers: Allison Peterson, Missy Hayes, Amanda Shanks, Melinda Beever Friends of JTL email address: friends@lebanonctlibrary.org

1. Call to Order

Allison Peterson

a. Attendance, please print your name on the sign-in sheet for meeting minutes

2. Approval of Minutes

Melinda Beever

a. Minutes from February 28, 2024 meeting

3. President's Report

Allison Peterson

- a. New library website, new Friends' page. Page shows upcoming meetings, past
 meeting minutes, and automatically adds members to the Friends' mailing list.
 Next task: Create a digital membership form and open a Stripe account to accept
 donations.
- b. <u>Friends email list</u> imported to Squarespace, can send emails to large amounts of people without it being labeled as spam. Can see who has opened the message.
- c. Furniture sale: \$100 for chest of drawers, \$100 folding screen, \$175 for hutch

4. Treasurer's Report

Amanda Shanks

5. Library Director's Report

Lindsay Delligan

- a. Strategic Planning updates
- b. Bylaws approved: fine free!
- c. Hugh Trumbull Adams proposal in progress
- d. Question RE: Gifting books, potential sales by the Historical Society
- 6. Youth Services Librarian Report Maggie Gaier
 - a. State Library Grant awarded for Mr. Rogers Neighborhood program series (\$2000.00)
 - b. CLA Conference and continued learning

7. Correspondence Report

Melinda Beever

8. Old/Ongoing Business

Allison Peterson

- a. Mashantucket membership
 - i. Cost of pass
 - 1. Two options: \$250 or \$350
 - ii. Benefit of pass
 - 1. \$250 = 50% off for 2 adults + 2 youth or 1 adult + 3 youth
 - 2. \$350 = FREE for 2 adults + 2 youth or 1 adult + 3 youth
 - iii. How many times to be checked out to break even?
 - 1. Two adults and two children check out FIVE times for \$350 to be covered. (Adult tickets (18-64) \$25 each Youth (6-16) \$16 each)
 - 2. This membership was checked out 20 times 2022-2023

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9. New Business

Allison Peterson

- a. Subcommittee Reports
 - i. **Fundraising** (Co-Chairs: Allison Peterson and Melinda Beever)
 - 1. Working with staff on logistics for perpetual book sale. Tentative goal is to "open" during Summer Reading kick off. We are not accepting books from the public yet, but we are keeping library discards. ***Please leave contact information with Allison if you would like to help set up this summer.
 - 2. Working with staff to compile a list of items/projects that were requested but were not approved by Building Committee (request made by Edna at February meeting.)
 - 3. Summer Reading (Co-Chairs: Maggie Gaier and Amy Harris)
 - ii. Halloween (Co-Chairs: Maggie Gaier and Jean DeSalle)
 - iii. Holiday Party (Co-Chairs: Chris Lord and Maureen McCall)

Friends of the Jonathan Trumbull Library Treasurer's Report

5/6/2024

| Checking Account Starting Balance \$ 8,751.72 3/1/2024 | | | | | | | |
|--|----------|-------------|---|--|--|--|--|
| Starting | вагапсе | \$ 8,751.72 | 3/1/2024 | | | | |
| Income | | Date | Notes | | | | |
| \$ | 20.00 | 2/29/2024 | Membership from Maureen McCall | | | | |
| \$ | 0.14 | 2/29/2024 | Interest | | | | |
| \$ | 0.11 | 3/31/2024 | Interest | | | | |
| \$ | 0.12 | 4/30/2024 | Interest | | | | |
| \$ | 20.00 | 5/3/2024 | Membership - name not noted | | | | |
| \$ | 25.00 | 5/3/2024 | Membership from Susan and Timothy Smith | | | | |
| \$ | 100.00 | 5/3/2024 | Gift in Memory of Julie Culp | | | | |
| \$ | 500.00 | 5/3/2024 | Gift in Memory of Leah Tanger | | | | |
| \$ | 665.37 | Total | | | | | |
| Expense | | Date | Notes Check # | | | | |
| \$ | 2,000.00 | 2/28/2024 | Summer Reading made out to Joi 550 | | | | |
| \$ | - | | | | | | |
| \$ | - | | | | | | |
| \$ | - | | | | | | |
| \$ | - | | | | | | |
| \$ | - | | | | | | |
| \$ | 2,000.00 | Total | | | | | |
| Ending Balance \$ 7,417.09 | | | | | | | |

- \$ 600.00 Funds previously applocated
- \$ 6,817.09 Total Operating Funds

| CD | | | | | | | | |
|------------------|----|-----------|-----------|----------|--|--|--|--|
| Starting Balance | | \$ | 10,000.00 | 3/1/2024 | | | | |
| Income | | Dat | te | Notes | | | | |
| \$ | - | | | | | | | |
| \$ | - | Total | | | | | | |
| | | | | | | | | |
| Expense | | Date | | Notes | | | | |
| \$ | - | | | | | | | |
| \$ | - | Tot | al | | | | | |
| | | | | | | | | |
| Ending Bala | \$ | 10,000.00 | | | | | | |